## Community High School District 99

 2023-2024 Board Meeting Calendar| JULY 2023 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  |  |  |
| $\mathbf{3}$ | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |


| SEPTEMBER 2023 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| NOVEMBER 2023 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 |  |


| JANUARY 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
| $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ |
| $\mathbf{8}$ | 9 | 10 | 11 | 12 |
| $\mathbf{1 5}$ | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | $\mathbf{2 6}$ |
| $\mathbf{2 9}$ | 30 | 31 |  |  |


| MARCH 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| MAY 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |


| LEGEND: |
| :--- |
| Business Meeting |
| Workshop Meeting |
| NO SCHOOL |

Board of Education Approved - May 15, 2023

| AUGUST 2023 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 |  |


| OCTOBER 2023 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 |  |  |  |


| Business Meetings <br> Monday - 6:30 p.m. |
| :---: |
| July 17 |
| August 21 |
| September 18 |
| October 16 |
| November 20 |
| December 18 |
| January 22* $^{*}$ |
| February 26* |
| March 18 |
| April 15 |
| May 20 |
| June 17 |
| ${ }^{*}$ Moved due to holiday/break. |


| DECEMBER 2023 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| FEBRUARY 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurr | Fri |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 |  |


| APRIL 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 |  |  |  |


| JUNE 2024 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Mon | Tues | Wed | Thurs | Fri |
|  |  |  |  |  |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

NOTE: The public portion of all meetings will begin at 6:30 p.m. If a Closed Session is required in accordance with the Open Meetings Act, the Closed Session will likely be convened at the end of the public portion of the meeting. Prior to the Board moving to Closed Session, the public will be informed if any Action, as indicated on the agenda, will be taken by the Board in Open Session when the Board reconvenes.

